IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: February 24, 2004

118820

MAIL STOP PATENT APPLICATION

Attorney Docket No.:

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD FOR PRODUCING HYDROXYL GROUP-CONTAINING POLYMER

PARTICLES

By (Inventors):

Yoshihiro INABA, Takako KOBAYASHI and Chisato URANO

<i>D</i> (21.	· · · · · · · · · · · · · · · · · · ·
	Formal drawings (Figs; sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\sqcup	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2003-194978 filed July 10, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	9 - 20	= 0	
INDEP CLAIMS	1 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

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RATE	FEE		
	\$ 385		
x 9=	\$		
x 43 =	\$		
+ 145 =	\$		
TOTAL	\$		

OTHER THAN A **SMALL ENTITY**

<u>or</u> <u>OR</u> <u>OR</u> <u>OR</u> OR

<u>OR</u>

	RATE	FEE	
		\$ 770	
	x 18	\$	
	x 86	\$	
	+ 290	\$	
•	TOTAL	\$ 770	
41			

Check No. 151397 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411